

# **The North Florida Council**

## **Silver Fox Award**

### **Special Volunteer Recognition Program**

**Purpose:**

To recognize adult Scouters of the Boy Scouts of America, North Florida Council for service to youth by completing a diversity of service opportunities, including unit service, over an extended period of time.

**Nomination:**

Any Scouter who meets the requirements below may be nominated by anyone. All applications and documentation must be sent to the North Florida Council Service Center, 521 S. Edgewood Avenue, Jacksonville, FL. All applications are reviewed by a volunteer committee.

**Recognition:**

A special certificate will be presented by the North Florida Council. In addition, a specially designed patch and a formal ribbon will be presented at the Council Annual Recognition Event.

**Requirements:**

1. Must have tenure in the Boy Scouts of America of more than ten (10) years.
2. Must have served in a unit position (unit leader, den leader, committee-person, etc.) for at least three (3) years.
3. Must be currently registered as a member of the North Florida Council.
4. **Must have completed ten (10) of the following:**
  - A. Has served as a chairman of a district/council-wide event.
  - B. Has served as an instructor of at least three adult training programs.
  - C. Has served on Wood Badge or Powder Horn staff (not to be combined with #B).
  - D. Has served as an adult advisor to the Order of the Arrow for at least five years.
  - E. Has served on a District Committee Staff for at least five years.
  - F. Has served on a Commissioner Staff for at least five years.
  - G. Has earned the Wood Badge beads.
  - H. Has earned the Scouter's Key for any single position.
  - I. Has earned the Doctor's Degree from the Commissioner's College.
  - J. Has served on the Council's Executive Board/Advisory Board for at least five years.
  - K. Has served as an adult at summer camp (Cub or Boy Scout) for at least one (1) session/week each of three (3) years.
  - L. Has been awarded the District Award of Merit.
  - M. Has been awarded the Silver Beaver.
  - N. Has served as contingent leader to the National Jamboree (once).
  - O. Has served as contingent leader to Philmont Scout Ranch (once).
  - P. Has completed ANY course at the Philmont Training Center.
  - Q. Has taught at the Philmont Training Center.
  - R. Has been presented the James E. West Award.
  - S. Has served on Pow-Wow or University of Scouting staff at least three times.
  - T. Has served as a Merit Badge Counselor for at least five years.
  - U. Has organized at least three new scouting units.
  - V. Has been awarded the Vigil Honor (Order of the Arrow).
  - W. Has been awarded the adult Religious Award.
  - X. Has earned the Scouter's Training Award.
  - Y. Has earned the Scoutmaster's or Advisor's Award of Merit
  - Z. Has earned the Distinguished Commissioner's Award.
  - AA. Has served as a North Florida Council Campmaster for at least two years.
  - BB. Has assisted in the reorganization of at least three Scouting units.
  - CC. Has earned the third Wood Badge bead.
  - DD. Has served as an adult staff member of NYLT training for at least two (2) years.
  - EE. Has served on NFC Summer Camp or WinterBlast adult staff for at least three (3) years.

**SILVER FOX AWARD  
APPLICATION**

This nomination form must be sent to:

North Florida Council, BSA  
ATTN: Silver Fox Award  
521 S. Edgewood Ave.  
Jacksonville, FL 32205

**THE DEADLINE DATE FOR RECEIPT OF SUBMISSION IS JANUARY 15**

Name of person making nomination: \_\_\_\_\_

Phone number of person making nomination: \_\_\_\_\_

Email Address of person making nomination: \_\_\_\_\_

**Pertinent Information about person being nominated: (Please print or type)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Date first registered with the Boy Scouts of America \_\_\_\_\_.

Dates served as Unit Leader from \_\_\_\_\_ to \_\_\_\_\_.

Type of Unit: Pack \_\_\_\_ Troop \_\_\_\_ Crew \_\_\_\_ Ship \_\_\_\_ Unit Number: \_\_\_\_\_

DATE(S)

TYPE OF SERVICE / AWARD

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

*Signature of Nominator* \_\_\_\_\_

*Name of Nominator (Printed)* \_\_\_\_\_

*Date* \_\_\_\_\_

*Review Committee Chairman Signature* \_\_\_\_\_

*Date* \_\_\_\_\_