



2022 Clay County 12-Points Dinner

Thursday, March 24, 2022

Sacred Heart Catholic Church, Sullivan Hall
7190 Highway 17 South
Fleming Island, Florida 32003

6:00 p.m. Reception

7:00 p.m. Dinner & Program

Register online at: www.nfscouting.org/AVD

Be our guest at the annual Clay County 12-Points Dinner to benefit the Boy Scouts of America.

Funds raised at this event will help make the Scouting program available to young people throughout Clay County.

Scouting continues to thrive due to friends like you who provide the funds to support our mission, "to instill values in young people."

Sponsorship Opportunities

All Sponsors receive the following:

- ▶ Company listed at the level of Sponsorship chosen on all materials
- ▶ Table top sign with your company logo
- ▶ Company logo featured during the stage program
- ▶ A positive community tie-in with the Boy Scouts of America

I am pleased to be a **GOLD Level Sponsor for \$5,000.**

This sponsorship includes:

- ▶ Logo on Banner ▶ Full page ad in evening program ▶ Eagle statue ▶ Seating for up to 16 people

I am pleased to be a **SILVER Level Sponsor for \$3,000.**

This sponsorship includes:

- ▶ Half page ad in evening program ▶ Your name on the Silver Sponsor Banner ▶ Seating for up to 8 people

I am pleased to be a **BRONZE Level Sponsor for \$1,500.**

This sponsorship features:

- ▶ Your logo in evening program ▶ Your name on the Bronze Sponsor Banner ▶ Seating for up to 8 people



Personal Gift Options

- I am pleased to provide a pledge of personal support: \$250 \$400 \$600 \$800 \$1000 or \$ _____
- I plan to attend the 12-Points Dinner on March 24th. *Guest Names:* _____
- I am unable to attend, but please count on my support as indicated above.

Pledge/Payment Information

Register online at: www.nfscouting.org/avd; fax this form to **904-387-4148** or mail form to Boy Scouts of America, 521 S. Edgewood Avenue, Jacksonville, FL 32205.

Name: _____

Address: _____

City/State/Zip: _____

Phone: _____

E-mail: _____

Please send me an invoice immediately.

Check enclosed (*Payable to North Florida Council, BSA*)

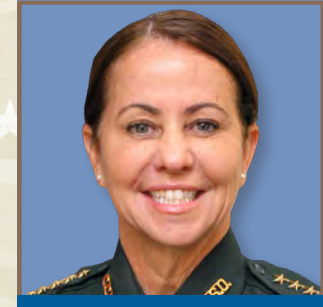
Please charge my:

Visa Mastercard AMEX Discover

Signature: _____

Exp: _____ 3-Digit CVV: _____

CC#: _____



Honoring
Sheriff Michelle Cook
Clay County Sheriff



Honorary Chairman
Sam Garrison
Florida House of Representatives

For more information, contact Jennifer Lowe **352-317-8007** or email jennifer.lowe@scouting.org.



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